The Ordination
of
Deacons and Priests

St. Mark’s Cathedral
June 25, 2019 – 5:00pm
To the Transitional Diaconate:
Christina M. Boehm Carlson
Br. Columba Cody Edd Maynus
Margaret Grace Nancarrow
Thomas Dial Roy
Molly Megan Weiss

To the Priesthood:
Amelia Ruth Snider Arthur
William John Butcher Jr.
Ryan Daniel Currie on behalf of the Rt. Rev. J. Russell Kendrick, Bishop of the Central Gulf Coast

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Please silence your phones.

Please wait to take photographs until the end of the liturgy.
PRELUDE
Instrumental
Chad Smith

WELCOME

PROCESSIONAL HYMN
All Are Welcome
Haugen

All stand to sing the hymn.

1 Let us build a house where love can dwell and
   all can safely live, a place where saints and
   children tell how hearts learn to for
   give. Built of hopes and dreams and visions, rock of

2 Let us build a house where prophets speak, and
   words are strong and true, where all God's children
   dare to seek to dream God's reign a
   new. Here the cross shall stand as witness and as

3 Let us build a house where love is found in
   water, wine and wheat: a banquet hall on
   holy ground where peace and justice
   meet. Here the love of God, through Jesus, is re-

4 Let us build a house where hands will reach be-
   yond the wood and stone to heal and strengthen,
   known. Here the outcast and the stranger bear the

5 Let us build a house where all are named, their
   songs and visions heard and loved and treasured,
   Word. Built of tears and cries and laughter, prayers of
faith and vault of grace; here the love of Christ shall
symbol of God's grace; here as one we claim the
sealed in time and space; as we share in Christ the
image of God's face; let us bring an end to
faith and songs of grace, let this house proclaim from

end divisions:
faith of Jesus:
feast that frees us: All are welcome, all are welcome,
fear and danger:
floor to father:

all are welcome in this place.

Text: Marty Haugen, 1950
Music: TWO OAKS and refrain, Marty Haugen
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Bishop   Blessed be the one, holy, and living God.
People  Glory to God for ever and ever.

Bishop   Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People  Amen.

THE PRESENTATION OF CANDIDATES FOR THE DIACONATE
The Bishop and the People are seated. Diaconal presenters stand in their pews.

Presenters  Brian, Bishop in the Church of God, on behalf of the clergy and people of the Episcopal Church in Minnesota, we present to you Christina M. Boehm Carlson, Cody Edd Maynus, Margaret Grace Nancarrow, Thomas Dial Roy, Molly Megan Weiss, to be ordained deacon in Christ’s holy catholic Church.

Bishop   Have they been selected in accordance with the canons of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?

Presenters  We certify to you that s/he has satisfied the requirements of the canons, and we believe him/her qualified for this order.

The Bishop says to the ordinands
Bishop   Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinands  I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

The ordinands and presenters then sign the above Declaration in the sight of all present.
The people stand. The Bishop addresses the people.

Bishop    Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting these candidates for ordination to the sacred order of deacons. Therefore, if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

If no objection is made, the Bishop continues

Bishop    Is it your will that these candidates be ordained deacons?
People     It is.

Bishop    Will you uphold them in their ministry?
People     We will.

THE PRESENTATION OF CANDIDATES FOR THE PRIESTHOOD

The Bishop and the People are seated. Priestly presenters stand in their pews.

Presenters    Brian, Bishop in the Church of God, on behalf of the clergy and people of the Episcopal Church in Minnesota, we present to you Amelia Ruth Snider Arthur, William John Butcher, Jr., and Ryan Daniel Currie to be ordained priest in Christ’s holy catholic Church.

Bishop    Have they been selected in accordance with the canons of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?

Presenters    We certify to you that s/he has satisfied the requirements of the canons, and we believe him/her qualified for this order.

The Bishop says to the ordinands

Bishop    Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinands    I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

What is a priest?
The ministry of a priest is to represent Christ and the Church, particularly as pastor to the people; to share with the bishop in the overseeing of the Church; to proclaim the Gospel; to administer the sacraments; and to bless and declare pardon in the name of God. Priests can serve in stipendiary and non-stipendiary roles, as rectors, vicars, or priests in charge, or as priests in community. Some serve in chaplaincy, education, and administration.

The priestly ordinands and presenting priests then sign the above Declaration in the sight of all present.
The people stand. The Bishop addresses the people.

Bishop  Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting these candidates for ordination to the sacred priesthood. Therefore, if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

If no objection is made, the Bishop continues

Bishop  Is it your will that these candidates be ordained priests?

People  It is.

Bishop  Will you uphold them in their ministry?

People  We will.

The People remain standing.

THE LITANY FOR ORDINATIONS

Bishop  In peace, let us pray to the Lord.

Cantor  God the Father.

People  Have mercy on us.

Cantor  God the Son,

People  Have mercy on us.

Cantor  God the Holy Spirit,

People  Have mercy on us.

Cantor  We pray to you, Lord Christ.

People  Lord, hear our prayer.

Cantor  For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your coming, we pray to you, O Lord.

People  Lord, hear our prayer
Cantor  For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.
People  Lord, hear our prayer.

Cantor  For Michael, our Presiding Bishop; Brian, our Bishop; and for all bishops, priests, and deacons; that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.
People  Lord, hear our prayer.

Cantor  For Chris, Columba, Maggie, Tom, Molly, chosen deacons in your Church, we pray to you, O Lord.
People  Lord, hear our prayer.

Cantor  For Amelia, William, and Ryan, chosen priests in your Church, we pray to you, O Lord.
People  Lord, hear our prayer.

Cantor  That they may faithfully fulfill the duties of their ministry, build up your Church, and glorify your Name, we pray to you, O Lord.
People  Lord, hear our prayer.

Cantor  That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.
People  Lord, hear our prayer.

Cantor  For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.
People  Lord, hear our prayer.

Cantor  For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
People  Lord, hear our prayer.

Cantor  For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.
People  Lord, hear our prayer.

Cantor  For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
People  Lord, hear our prayer.

Cantor  For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.
People  Lord, hear our prayer.
Cantor  For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People  Lord, hear our prayer.

Cantor  For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People  Lord, hear our prayer.

Cantor  For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People  Lord, hear our prayer.

Cantor  For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People  Lord, hear our prayer.

Cantor  Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People  To you, O Lord our God.

Cantor  Lord, have mercy.

People  Christ have mer - cy.

Cantor  Lord, have mercy.

Bishop  The Lord be with you.

People  And also with you.

Bishop  Let us pray. O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People  Amen.

All are seated.
A reading from the book of Micah.

"With what shall I come before the LORD, 
and bow myself before God on high? 
Shall I come before him with burnt offerings, 
with calves a year old? 
Will the LORD be pleased with thousands of rams, 
with tens of thousands of rivers of oil? 
Shall I give my firstborn for my transgression, 
the fruit of my body for the sin of my soul?"

He has told you, O mortal, what is good; 
and what does the LORD require of you 
but to do justice, and to love kindness, 
and to walk humbly with your God?

The Word of the Lord.

People    Thanks be to God.

PSALM 145:1-7,22

Congregation sings Refrain:

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Cantor sings Verses:

2  Every day will I bless you, * 
   and praise your Name for ever and ever. 
3  Great is the Lord and greatly to be praised; * 
   there is no end to his greatness. 

4  One generation shall praise your works to another * 
   and shall declare your power. 
5  I will ponder the glorious splendor of your majesty * 
   and all your marvelous works. 

6  They shall speak of the might of your wondrous acts, * 
   and I will tell of your greatness. 
7  They shall publish the remembrance of your great goodness; * 
   they shall sing of your righteous deeds. 

22 My mouth shall speak the praise of the Lord; * 
   let all flesh bless his holy Name for ever and ever. 

Refrain

THE SECOND LESSON

A reading from Paul’s letter to the Romans.

“I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.”

The Word of the Lord.

People  Thanks be to God.
Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink.

Deacon  The Gospel of the Lord.
People  Praise to you, Lord Christ.

Gospel procession? The reading of the Gospel is the last of the three scripture readings in the Liturgy of the Word. In it is seen the presence of Christ – in the Word of God. Therefore the Gospels are carried out or “processed” into the people.

What is a bishop? The ministry of the bishop is to represent Christ and the Church, particularly as apostle, chief priest, and pastor of a diocese (a network of faith communities); to guard the faith, unity and discipline of the whole Church; to proclaim the Word of God; to act in Christ’s name for the reconciliation of the world and the building up of the Church; and to ordain others to continue Christ’s ministry.
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.
THE EXAMINATION OF THE CANDIDATES FOR THE DIACONATE

All remain seated except the diaconal ordinands, who now return to the chancel step.

Bishop My sisters and brothers, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in ministration of God’s Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ’s people that in serving the helpless they are serving Christ himself.

My sisters and brothers, do you believe that you are truly called by God and his Church to the life and work of a deacon?

Ordinands I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinands I do.

Bishop Will you be guided by the pastoral direction and leadership of your bishop?

Ordinands I will.

Bishop Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

Ordinands I will.

Bishop Will you look for Christ in all others, being ready to help and serve those in need?

Ordinands I will.

Bishop Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to all?

Ordinands I will.

Bishop Will you in all things seek not your glory but the glory of the Lord Christ?

Ordinands I will.

Bishop May the Lord by His grace uphold you in the service he lays upon you.

Ordinands Amen.
THE EXAMINATION OF THE CANDIDATES FOR THE PRIESTHOOD

Ordinands to the priesthood now stand at the chancel steps.

Bishop  My sisters and brothers, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of His world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As priests, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God’s forgiveness to penitent sinners, to pronounce God’s blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ’s Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ’s people from the riches of His grace, and strengthen them to glorify God in this life and in the life to come.

My sisters and brothers, do you believe that you are truly called by God and His Church to this priesthood?

Ordinands  I believe I am so called.

Bishop  Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinands  I do.

Bishop  Will you respect and be guided by the pastoral direction and leadership of your bishop?

Ordinands  I will.

Bishop  Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Ordinands  I will.

Bishop  Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Ordinands  I will.

Bishop  Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Ordinands  I will.
Bishop: Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?
Ordinands: I will.

Bishop: Will you persevere in prayer, both in public and in private, asking God’s grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?
Ordinands: I will.

Bishop: May the Lord, who has given you the will to do these things, give you the grace and power to perform them.
Ordinands: Amen.

All the people now stand.
A period of silent prayer is kept.

HYMN
Veni Sancte Spiritus
Taizé

The people may be seated.

THE CONSECRATION

The diaconal ordinands kneel for the consecration.

Bishop: O God, most merciful Father, we praise you for sending your Son, Jesus Christ, who took on Himself the form of a servant, and humbled Himself, becoming obedient even to death on the cross. We praise you that you have highly exalted Him, and made Him Lord of all; and that, through Him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling these your servants to the order of deacons.

The Bishop lays hands upon the head of each ordinand and prays
Bishop Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to (first name.), fill (him/her) with grace and power, and make (him/her) a deacon in your Church.

When all the diaconal ordinands have been ordained, the Bishop continues

Make them, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let their lives and teaching so reflect your commandments, that through them many may come to know you and love you. As your Son came, not to be served but to serve, may these deacons share in Christ’s service, and come to the unending glory of Him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

The People respond in a loud voice

People Amen.

The priestly ordinands kneel for the consecration.
The Bishop will invite all priests to come forward and stand behind the ordinands.

Bishop God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by His death He has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of His body.

Here the Bishop lays hands upon the head of each ordinand, followed by the priests who have gathered.
The Bishop prays,

Bishop Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to (first name), fill (him/her) with grace and power, and make (her/him) a priest in your Church.

When all ordinands for the priesthood have been ordained, the Bishop then continues

May they exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the Gospel of salvation; and rightly administer the sacraments of the New Covenant. Make them faithful pastors, patient teachers, and wise counselors. Grant that in all things they may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns.

The people respond in a loud voice

People Amen.
All are seated, except the newly ordained deacons and priests, who stand. Each ordinand receives a Bible. When all have received their Bible, the Bishop says to the newly ordained deacons:

Bishop Receive this Bible as a sign of your authority to proclaim God’s Word and to assist in the ministration of his holy Sacraments.

The Bishop says to each newly ordained priest:

Bishop Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The bishop invites the new deacons and priests to be vested according to their new order of ministry.

The Bishop presents the newly ordained deacons and priests to the congregation.

THE PEACE
Bishop The peace of the Lord be always with you.

People And also with you. All greet one another in the name of the Lord.

OFFERTORY
Today’s offering goes to the Bishop’s Discretionary Fund for the future support of clergy in times of transition, learning, and family difficulty. Please write checks to “The Episcopal Church in Minnesota.”

OFFERTORY ANTHEM
Traditional Ojibwe Hymn Singers
“The Ojibwe Hymn Singers represent three reservations in Northern Minnesota: Leech Lake, Red Lake, and White Earth. Our ministry is to support families at wakes and sometimes funerals. Our hymns are prayers put to tunes of familiar music. Some hymns may be sung to two or three different melodies. The person who starts the hymn sets the melody. William Butcher Jr., being ordained this evening, is an active member of our group, serving as a Prayer Service leader and starting some of the songs.”
DOXOLOGY

From all that dwell below the skies

Hymnal 1982 #380, Vv 1, 3

As the gifts are brought forward, the People stand.

19

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Bishop The Lord be with you.
People And also with you.
Bishop Lift up your hearts.
People We lift them to the Lord.
Bishop Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Bishop It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after His resurrection sent forth His apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore, we praise you, joining our voices with the Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Text: Isaac Watts, 1674-1748, para. of Psalm 117. St. 2, Thomas Ken, 1637-1711;
Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.
Public domain

Eucharist is a Greek word meaning ‘thanksgiving.’ The Eucharist (Communion, or The Lord’s Supper) recalls Jesus’ instruction to his friends the night before he died—as well as the many ways he broke bread with friends and enemies, saints and sinners. In sharing the bread and wine, we join Jesus in ministry; we receive God’s mercy; we are invited to practice reconciliation and join in God’s mission. Episcopal tradition holds that the bread and wine become the real presence of Christ—how that happens, we leave to God.
Holy and gracious Father: In your infinite love you made us for yourself, and when we had fallen into sin and become subject to evil and death, you in your mercy sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.
Bishop We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People Amen.

Bishop And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, now and forever. Amen.

The Bishop breaks the consecrated bread. A period of silence is kept.
FRACTION ANTHEM

Be known to us, Lord Jesus

James

Bishop

The Gifts of God for the People of God.

All are welcome to receive communion. An Usher will direct you to the nearest communion station. Gluten-free wafers are available at the station closest to the Gallery door.
1 Come and seek the ways of Wisdom, she who danced when earth was new.  
2 Listen to the voice of Wisdom, crying in the market place.  
3 Sister Wisdom, come assist us; nurture all who seek rebirth.  

Wisdom clears the path to justice, showing us what love must do.  
When the word takes root and ripens, peace and righteousness embrace.  
Free us to become your people, holy friends of God and earth.  

Text: Ruth C. Duck, b. 1947  
Music: Picardy, French folk tune, 17th cent.; arr. Fran McKendree  
Reprinted under ONE LICENSE #A-703944
One bread, one body, one Lord of all;

one cup of blessing which we bless,

and we, though many throughout the earth,

we are one body in this one Lord.

1 Gentile or Jew, servant or free,

2 Many the gifts, many the works,

3 Grain for the fields, scattered and grown,

wom-an or man, no more.

one in the Lord of all.

gathered to one for all.
Lead me, guide me, along the way; for if you lead me, I cannot stray. Lord, let me walk each day with thee. Lead me, O Lord, lead me.

1 I am weak and I need thy strength and pow'r
2 Help me tread in the paths of righteousness,
3 I am lost if you take your hand from me,

to help me over my weakest hour.
be my aid when Satan and sin oppress.
I am blind without thy light to see.

Help me through the darkness thy face to see.
I am putting all... my trust in thee.
Lord, just always let me thy servant be.

Lead me, O Lord, lead me.
Let us pray.

All stand and pray together.

Almighty God, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit.

We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments.

We pray that Chris, Columba, Maggie, Tom, Molly, Amelia, Bill, and Ryan may be to us an effective example in word and action, in love and patience, and in holiness of life.

Grant that we, with them, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The Blessing
We’ve come this far by faith, leaning on the Lord;

trust-ing in his ho-ly word, he’s nev-er failed us yet.

Oh, can’t turn a-round, we’ve come this far by faith.

We’ve come this far by faith.

1 Just re-mem-ber the good things God has done, things that seemed im-pos-si-ble; oh,
praise him for the vic-t’ries he has won. Oh! We’ve

2 Don’t be dis-cour-aged with trou-ble in your life; he’ll bear your ... bur-dens, and
move... all the dis-cord and strife. Oh! We’ve

Deacon Let us go forth into the world rejoicing in the power of the Spirit!
People Thanks be to God!

Immediately following the liturgy, the Bishop will be available for photographs with the newly ordained. Please proceed downstairs for a celebratory reception!
PARTICIPANTS IN TODAY’S LITURGY

All of those gathered in body and in spirit

Vergers
St. Mark’s Cathedral Verger Team, including Jay Christopherson, Jeannie Hinks; Community Verger from St. John the Evangelist, Keith Davis

Ushers
St. Stephen’s, Edina Usher Team

Masters of Ceremonies
The Rev. Susan Daughtry and The Rev. Siri Hauge Hustad

Altar Guild
St. Mark’s Altar Guild

Banner Bearers
Representatives from the Ordinands’ faith communities

Musicians
Chad Smith, Worship Leader, Minister of Music, St. John the Baptist, Linden Hills
Wendy Smith, Percussion, St. John the Baptist, Linden Hills
Dr. Andy Vaaler, Accordionist, St. John the Baptist, Linden Hills
The Ojibwe Hymn Singers, with coordination by Linda Robinson

Cantor
The Rev. Justin Chapman

Lectors
Alexis Roy
Alison Feigh

Deacons
The Rev. Rex McKee and The Rev. Terry Erickson

Dean of St. Mark’s Episcopal Cathedral
The Very Rev. Paul Lebens-Englund

Bishop’s Chaplain
Charlesetta Allison

IX Bishop of Minnesota
The Rt. Rev. Brian N. Prior
Presenters

Christine Boehm Carlson
Sarah Sivright
Sarah Hoch
Bruce Boehm Carlson
The Rev. Lee Dominick

Br. Columba Cody Maynus
The Very Rev. Paul Lebens Englund
The Rev. Rena Turnham
Canon Mary Lusk
The Rev. Richard Meadows

Maggie Nancarrow
The Rev. Dr. Blair Pogue
Terese Lewis
The Rev. Eileen Harvala
The Rev. Dr. Paul S. Nancarrow

Tom Roy
The Rev. Wanda Copeland
The Rev. George Ham
The Rev. Patricia Benson
Marge Wentland

Molly Weiss
The Rev. Anna Doherty
The Rev. Joy Caires
Catherine Jacobson
Bill Weiss

Amelia Arthur
The Rev. Dr. Minka Sprague
The Rev. Dr. Karoline Lewis
The Rev. Thomas Cook
The Rev. Duane Wiggin-Nettles

Bill Butcher
The Rev. John Robertson
The Rev. Matthew Cobb
The Rev. George Ross
Nathan Butcher
Nigel Butcher

Ryan Currie
Mr. Richard Culbertson
The Rev. Dr. Nina Salmon
The Rev. Thomas Early
Mrs. Sara Early
Meet the Ordinands

William John Butcher, Jr.
Trying as much as I can to be as human as possible and to be in harmony with all of God’s creation.

Chris Boehm Carlson
I am so honored and humbled to answer God’s call to ordained ministry, which would not be possible without the support and affirmation from family, friends, and the church. Thank you! My passions is praying, preaching, and teaching about the loving, healing, justice-seeking, and transforming power of Jesus Christ to make all things new through the power of the Holy Spirit. My education and formation include completing classes through ECMN’s School for Formation and three years in the low-residency Master of Divinity program at Church Divinity School of the Pacific in Berkeley, CA, with one more year until graduation. I am deeply appreciative of the faith communities that have shaped and formed me, from growing up in a loving and supportive family at St. David’s in Minnetonka, to healing and spiritual renewal at St. Luke’s in Minneapolis, and finally to learning and gracious support at St. Martin’s By-the-Lake in Minnetonka Beach.

Brother Columba Cody Maynus has recently served as Community Engagement Coordinator at Saint Mark's Cathedral in Minneapolis and as a chaplain at the Good Samaritan Society Specialty Care Community in Robbinsdale, MN. He holds a Diploma in Anglican Studies from Bexley Seabury Theological Seminary in Chicago, IL and a Master of Theology from Saint John's School of Theology and Seminary in Collegeville. Passionate about the intersection of liturgy, preaching, and justice, Columba serves on the National Executive Committee of the Episcopal Peace Fellowship and as a Gospel Catalyst of the Academy of Preachers. He will be completing his faith community internship while living alongside the Community of Divine Love, an Episcopal monastic community in San Gabriel, CA.

Maggie Nancarrow
I am a graduate of the University of Chicago Divinity School and Hamline University, and I am sponsored by St. Matthew’s Episcopal Church where I serve as minister for Children, Youth and the Sunday Night community. My passion in ministry is speaking the good news of resurrection through preaching, liturgy, and community life, and meeting God through pilgrimage and travel. I am both eager and humbled to be seeking leadership in the church at this transformative time, and I am grateful to have the backing of so many incredible faith communities and mentors: St. Matt's, Hamline UMC, St. Paul & the Redeemer Chicago, and three generations of priests in my family.

Hi, my name is Thomas (Tom) D. Roy I am sponsored by St. John’s Episcopal Church in St. Cloud, MN, where I have been a member since 1999. I completed my internship at St David’s Episcopal Church in Minnetonka, MN and my Clinical Pastoral Education (CPE) at St. Cloud Hospital, in St. Cloud, MN. I feel the presence of the Holy Spirit in and around my life and feel drawn to and have a passion for pastoral care and being present at God’s table.
Molly Weiss is sponsored by Christ Church in Woodbury, where she attends with her husband Bill and daughters, Moriah and Piper, who have been amazing supporters of her studies and ministry. St. Clement’s, St. Paul has graciously hosted Molly as an intern over the past year, helping her learn and grow. Loving her job as an HR leader for a local company, Molly is hoping to become a bi-vocational priest, bringing her learnings in ministry to work and her professional skills to ministry. She is eager to discover new forms of “church” as well as equip others to discover and help with God’s work in the world.

Amelia Ruth Snider Arthur
The Reverend Amelia Arthur is sponsored for ordination to the priesthood by St. Mark's Episcopal Cathedral. Born in the Bay Area of California, Amelia is a lifelong Episcopalian and has served as the Director of Youth Ministry at St. Catherine's, Marietta, GA, the diocesan coordinator for Youth and Young Adult Ministries in the Diocese of Louisiana, and currently serves as the Assistant Rector at St. Stephen's Episcopal Church in Edina. She is passionate about walking with people of all ages as they discern the ways in which God is active in their lives and as they ask how God is calling them to serve the world. Amelia lives in St. Paul with her husband, Mike, and their children Lucy and Winston. She is humbled and grateful for the many people who have loved her along the way.

Ryan Currie
Ryan is a native of Mobile, Alabama and was ordained deacon in the Diocese of the Central Gulf Coast. He has spent most of his adult life in Sewanee, Tennessee, where he attended and worked for the University of the South. He first came to love the church for its music, but now loves it even more for its people. He served in various roles in the churches near Sewanee, at St. Paul's, Chattanooga, and now at St. Clement's, St. Paul. He looks forward to preaching the Good News of Jesus to all people and is humbled to undertake this ministry among the saints of God.