Uyai Mose/Come all you people
(Shona/English, Zimbabwe)

Uyai mose, tinamate Mwari,
uyai mose, tinamate Mwari,
uyai mose, tinamate Mwari,
uyai mosse zvino.

Words & Music: Alexander Gondo, Zimbabwe [Shona]
©1986 World Council of Churches. Used by permission of WCC. Adapt. J.K.
Come, all you people, come and praise your Maker, come, all you people, come and praise your Maker, come, all you people, come and praise your Maker, come, now and worship the Lord.

Come, all you people, come and praise the Savior...
Come, all you people, come and praise the Spirit...

Words & Music: Alexander Gondo, Zimbabwe [Shona]
©1986 World Council of Churches. Used by permission of WCC. Adapt. J.K.
Officiant  Light and peace, in Jesus Christ our Lord.

People    Thanks be to God.
The sun shall no longer be your light by day, nor for brightness shall the moon give light to you by night; but the LORD will be your everlasting light, and your God will be your glory. Your sun shall no more go down, or your moon withdraw itself; for the LORD will be your everlasting light, and your days of mourning shall be ended.

(Isaiah 60:19-20)
Let us pray.

Lord Christ, your saints have been the lights of the world in every generation: Grant that we who follow in their footsteps may be made worthy to enter with them into that heavenly country where you live and reign for ever and ever. Amen.
O Gracious light (Hymnal 1982 #26 Conditor alme siderum)

1. O gracious Light, Lord Jesus Christ,
   In you the Father’s glory shone,
   Immortal, holy blest is he,
   And blest are you his holy Son.

Words: Phos Hilaron, Greek, 3rd cent. tr. F. Bland Tucker; Tune: Conditor alme siderum,
2. Now sunset comes, but light shines forth,  
The lamps are lit to pierce the night.  
Praise Father, Son, and Spirit: God  
Who dwells in the eternal light.
3. Worthy are you of endless praise,
O Son of God, Life-giving Lord;
Wherefore you are through all the earth
And in the highest heaven adored.

Words: Phos Hilaron, Greek, 3rd cent.tr. F. Bland Tucker; Tune: Conditor alme siderum,
Officiant  Let us pray in the words Jesus Christ has taught us, saying,
Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
People as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever and ever. Amen.
Officiant  Almighty, everlasting God, let our prayer in your sight be as incense, the lifting up of our hands as the evening sacrifice. Give us grace to behold you, present in your Word and Sacraments, and to recognize you in the lives of those around us.
Officiant: Stir up in us the flame of that love which burned in the heart of your Son as he bore his passion, and let it burn in us to eternal life and to the ages of ages. Amen.
Officiant

The Lord bless you and keep you. Amen.
The Lord make his face to shine upon you and be gracious to you. Amen.
The Lord lift up his countenance upon you and give you peace. Amen.

Let us bless the Lord.

People

Thanks be to God.
Oh the earth is the Lord's (Iona Community, Scotland)

Chorus
Oh the earth is the Lord's and all it's weary people
Oh the earth is the Lord's and everything that breathes

1. One day (soon) there'll be fields for the poor,
   One day (soon) there'll be bread for us all. (Chorus)
Oh the earth is the Lord's (Iona Community, Scotland)

Chorus

Oh the earth is the Lord's and all it's weary people
Oh the earth is the Lord's and everything that breathes

2. One day (soon) we will give up our riches,
walk in peace with our brothers and sisters. (Chorus)
Bishop’s Address

The Rt. Rev. Brian N. Prior

IX Bishop of the Episcopal Church in Minnesota
Engaging God’s Mission Through Engaging All God’s Creation
### Episcopal Commons

### Financial Statement of Mission

<table>
<thead>
<tr>
<th>1</th>
<th>MONETARY RESOURCES PROVIDED</th>
<th>2014 Audited Actual</th>
<th>2015 Approved</th>
<th>2016 Proposed</th>
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<tbody>
<tr>
<td>2</td>
<td>TOTAL MMS REVENUE</td>
<td>2,013,735.00</td>
<td>1,980,000.00</td>
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<td>3</td>
<td>DISTRIBUTIONS FROM ENDOWED AND INVESTED FUNDS</td>
<td>220,568.00</td>
<td>592,499.59</td>
<td>600,000.00</td>
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</tbody>
</table>
Ministry

Identity

- Ministry of All the Baptized
- Labyrinth: Discernment/Formacion/Sending
- School for Formation
- Camping Ministry
- General Convention
Mission

Context

- ECMN Faith Communities Engaging God’s Mission in neighborhoods near and far
- Missional Assessment Process
- Mission Opportunity
- Missional Innovative Partnerships
“The Creator brought it all into being, and now some fourteen billion years later, here we find ourselves: dancers in this beautiful, mysterious choreography that expands and evolves and includes us all. We're farmers and engineers, parents and students, theologians and scientists, teachers and shopkeepers, builders and fixers, drivers and doctors, dads and moms, wise grandparents and wide-eyed infants.”

From Brian McLaren’s “We Make the Road by Walking: A Year-Long Quest for Spiritual Formation, Reorientation, and Activation”
The Rev. Canon Sally G. Bingham

President and Founder, Interfaith Power & Light

Episcopal Earthkeepers Circle
We are all called to Engage in God’s Mission...

- **Eucharistic Prayer C**
  “At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.”

- **The Fifth Mark of Mission**
  “To strive to safeguard the integrity of creation, and sustain and renew the life of the earth.”
"Creator God, you made the universe with all its marvelous order, its atoms, worlds, and galaxies, and the infinite complexity of living creatures: thank you for making the earth fruitful, so that it might produce what is needed for life: grant that we may all share the fruits of the earth, and as we embrace the mysteries of your creation, may we come to know you more truly, and more surely fulfill our role in your eternal creation."
Refrain: All things bright and beautiful, all creatures great and small, all things wise and wonderful, the Lord God made them all.
Each little flower that opens, 
each little bird that sings, 
he made their glowing colors, 
he made their tiny wings.
Refrain: All things bright and beautiful, all creatures great and small, all things wise and wonderful, the Lord God made them all.

Words: Cecil Frances Alexander (1818-1895), 1848
Music: Royal Oak, melody from The Dancing Master, 1686; adapt. Martin Shaw (1875-1958)
All Things Bright and Beautiful

The purple-headed mountain, the river running by, the sunset, and the morning that brightens up the sky.

Words: Cecil Frances Alexander (1818-1895), 1848
Music: Royal Oak, melody from The Dancing Master, 1686; adapt. Martin Shaw (1875-1958)
Refrain: All things bright and beautiful, all creatures great and small, all things wise and wonderful, the Lord God made them all.

Words: Cecil Frances Alexander (1818-1895), 1848
Music: Royal Oak, melody from The Dancing Master, 1686; adapt. Martin Shaw (1875-1958)
All Things Bright and Beautiful

He gave us eyes to see them, and lips that we might tell how great is God Almighty, who has made all things well.

Words: Cecil Frances Alexander (1818-1895), 1848
Music: Royal Oak, melody from The Dancing Master, 1686; adapt. Martin Shaw (1875-1958)
Refrain: All things bright and beautiful, all creatures great and small, all things wise and wonderful, the Lord God made them all.
Support for U.S. Commission on Indian Boarding Schools and Intergenerational Trauma

Resolved, the Episcopal Church in Minnesota joins the Minnesota Council on Indian Work in support of the National Native American Boarding School Healing Coalition’s call on Congress to conduct hearings and to commission an investigation and report on the traumatic effects sustained by indigenous persons, families, and communities, as a result of the forcible removal of Native American children and their subsequent physical, psychological, and emotional abuse, pursuant to a Boarding School Policy of cultural assimilation, adopted and implemented with the help of the Christian churches, including the Episcopal Church, during the 19th and 20th centuries.
Resolution

Preventing Gun Violence

Whereas, One Minnesotan is killed every day due to gun violence, and

Whereas, Every 30 minutes in our country, one child or teen dies or is injured from a gun (Children’s Defense Fund, Protect Children Not Guns 2014 report), and

Whereas, Over 60 Episcopal bishops have urged us to claim common ground against gun violence and to explore means of reducing the appalling levels of gun violence in our society, and to advocate for policies and legislation that save lives (bishopsagainstgunviolence.org), and

Whereas, Scripture calls us to be peacemakers and to love one another (Isaiah 2:4 and Matthew 5:43), and

Whereas, We have promised through our Baptismal Covenant to “Strive for justice and peace among all people,” and “to respect the dignity of every human being” (BCP p 305),

Therefore be it resolved that the Episcopal Church in Minnesota, through its network of faith communities, commits to

• Work, pray, and act to prevent gun violence in our communities.
• Engage with people of other faith traditions in civil conversations to discern a common understanding of gun violence prevention.
• Work with local and national gun violence prevention groups.
• Advocate for the passage of common-sense gun violence prevention legislation both locally and nationally.
Proposed ECMN Canonical Changes
Episcopal Commons Project

2015 / 2016
Episcopal Commons Project

What Is Imagined
The **collaboration** between:
St. Mark’s Episcopal Cathedral,
Episcopal Homes and
The Episcopal Church in Minnesota
Episcopal Commons Project

Project Purpose

• Over the next two decades, Minnesota’s population over 65 will double, creating a substantial unmet demand for senior housing. Minneapolis has identified this as a major development need for the city. Meeting this need to part of the core mission of **Episcopal Homes**.
Meanwhile, urban faith communities such as St. Mark’s Cathedral find themselves landlocked, while the need for parking and program space increases. All of this is happening at the same time that the Trustees of the ECMN are no longer able to maintain an aging building and are moving toward greater sustainability.
Episcopal Commons Project

Project Management

This development will meet all of these needs immediately by:

– Creating 64 apartments for quality senior living managed by **Episcopal Homes**, and

– Securing permanent space for parking and ongoing access to **St. Mark’s Cathedral**, and

– Eliminating the **ECMN Trustees’** risk and responsibility for an aging building while providing for cost-free office space.
Episcopal Commons Project

Project Management

**Episcopal Homes** will manage and operate the new building and take responsibility for building maintenance, allowing the other partners’ resources - time, talent and financial – to be directed toward Mission, Outreach and Growth to better meet the needs of our community.
Episcopal Commons Project

What Will This Produce?

Episcopal Commons is a proposed mixed-use development with the vision of combining:

- **Episcopal Homes** market-rate rental housing for independent seniors,
- 100 permanent covered parking spaces (net gain of 44 spaces) for St. Mark’s and
- The existing ECMN offices.

Beyond housing, parking, and office space, this development creates an enduring partnership between **Episcopal Church entities**.

Together, we plan to create more than a major church landmark; we will create relationships beyond the church into the **Loring Park community context**.
Episcopal Commons Project
Transformation
Episcopal Commons Project

Perspective Views
Episcopal Commons Project

Building Program

Configuration of the four-story building is as follows:

• Sub-level **parking** on two levels

• **Apartment, office and amenity** at entry level (Clifton Place) above parking

• **Apartments** in three levels above entry level
Episcopal Commons Project
Apartments

Level 2
Level 3
Level 4

Episcopal Commons
Apartments
Episcopal Commons Project

Amenity

• Proposed amenity includes a management office, living room, gathering room and fitness area on the first level.

• A kitchenette and outdoor living area is contemplated on the fourth level of the building with views toward downtown.

• A landscaped terrace is also included at the entry level of the building and is designed with active (community) and passive (intimate) areas. and ECMN office populations through an internal agreement.

• It is anticipated that amenities will be shared among resident and ECMN office populations through an internal agreement.
Episcopal Commons Project

Financing

ECMN owns the land and the current building at 1730 Clifton Place.

Working together, the partners will conduct a $7M Capital Campaign to provide the required equity for the project.

All gifts to the campaign will be tax deductible contributions, and coordinated through Episcopal Homes.

Episcopal Homes will be solely responsible for the debt, approximately $17M mortgage.
Episcopal Commons Project

Schedule

Project is anticipated to break ground in June of 2016 and be complete in the fall of 2017.
Episcopal Commons Project

Outreach and Process

Through the course of the design process, the team worked closely with the Loring Park Neighborhood Association to understand their needs and concerns.

During the past year discussion also focused on the adjacent mansion owners, 510 Groveland, the Women’s Club and Citizens for Loring Park Land Use Committee.

Through these discussions, the overall height of the building was lowered from six stories to four stories in direct response to concerns raised through this process.

Attention was given to the engagement of the building with its primary face along Clifton Place that includes pedestrian scaled landscape walk-ups to apartments.

The exterior has been developed in a manner to continue to stagger the height of the building through materials, texture and scale that craft the building into its surroundings.

Brick and stone are the predominant exterior materials.
The **three parties** will **jointly** raise the required equity for the project. **All three organizations** will participate in the necessary strategic and tactical activities of raising the funds. The **collective partnership** is a significant element of the project. In numerous cases, donors overlap.

Cash flow from this project should allow each of the three organizations individually to have **more resources** to use towards their **mission** and this project becomes a true **missional innovative partnership**
The three partners will form an operating board to manage the on-going use of the property within their individual areas.

A formal operating agreement is being developed and will be approved by the fiduciary entities of each of the partners.
Episcopal Commons Project

Summary

• Market-rate rental housing for independent seniors for Episcopal Homes,
• 100 permanent covered parking spaces for St. Mark’s,
• Rent free ECMN offices and elimination of real estate management, and
• Removal of risk and addition of future cash flow for St Marks and ECMN.

Beyond housing, parking, and office space, this development creates an enduring partnership between Episcopal Church entities.
Episcopal Commons Project
Goal’s for this year’s FSM:

- Build on previous years’ work and success
- Develop a three-year model
- Missional
- Balanced
- Transparency: broad input
Missional:

- Fully one-third of financial resources to mission
- Missional Innovative Partnership Grants
- Continued development of School for Formation
- Enhancement of Ministry Developers
Balanced:

- No increase in MMS for fifth year in a row
- Sustainable reliance on endowed and invested funds
- Savings of more than $45,000 in Administration through better management of contracted services
Transparent:

- Input from ECMN at every level: individuals, faith communities, Joint Finance and Audit Committee, Council, Mission Areas, Missioners, Bishop
- Continued clarification of categories and expenses
- Full accounting of our income
Revenue:

- Based on 98 percent of faith communities’ Parochial Reports
- Very much in line with positive trends in giving overall
- Investments are averaged over three-year cycle
- Program Revenue is reflective of actual income from program
Mission:

- Missional Innovative Partnership Grants – second year
- Faith community partnerships
- Increased funding for DIW faith communities
- Ongoing support for MAP
Ministry:

• Continued emphasis on Ministry Development
• Deepening our commitment to the School for Formation
• New Missioner for Children, Youth, and Camp Ministry
Management:

- Overall decrease of $55,000
- Planned increase in healthcare of 7 percent
- Better planning for legal expenses
- Use of contractors and hourly employees
Canonical:

- Change in funding for The Episcopal Church over the next three years
- Better planning for transitions in Episcopate
Trustees FSM:

- Business Model Shift – from loans and property management to mission and sustainability
- Growth in PIF
- Episcopal Commons Project – planned shortfall
Closing Worship

Officiant The Lord Almighty grant us a peaceful night and a perfect end. Amen.

O God, make speed to save us.

People O Lord, make haste to help us.
| Officiant & People | Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia. |

Closing Worship
Psalm 31

1 In you, O LORD, have I taken refuge; let me never be put to shame: *
deliver me in your righteousness.

2 Incline your ear to me; *
make haste to deliver me.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.
Psalm 31

3 Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.

4 Take me out of the net that they have secretly set for me, *
for you are my tower of strength.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.
Psalm 31

5 Into your hands I commend my spirit, * for you have redeemed me, O LORD, O God of truth.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen. Alleluia.
Officiant: Lord, you are in the midst of us, and we are called by your Name: Do not forsake us, O Lord our God. (Jeremiah 14:9,22)

People: Thanks be to God.
V. Into your hands, O Lord, I commend my spirit;
R. For you have redeemed me, O Lord, O God of truth.
V. Keep us, O Lord, as the apple of your eye;
R. Hide us under the shadow of your wings.

Lord, have mercy. 
Christ, have mercy. 
Lord, have mercy.
Officiant & People  Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Officiant & People Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
<table>
<thead>
<tr>
<th>Officiant</th>
<th>Lord hear our prayer.</th>
</tr>
</thead>
<tbody>
<tr>
<td>People</td>
<td>And let our cry come unto you.</td>
</tr>
<tr>
<td>Officiant</td>
<td>Let us pray.</td>
</tr>
</tbody>
</table>
Officiant: Be present, O merciful God, and protect us through the hours of this night, so that we who are wearied by the changes and chances of this life may rest in your eternal changelessness; through Jesus Christ our Lord. Amen.
Officiant: O God, your unfailing providence sustains the world we live in and the life we live: Watch over those, both night and day, who work while others sleep, and grant that we may never forget that our common life depends upon each other's toil; through Jesus Christ our Lord. Amen.
Guide Us Waking

Antiphon: Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ, and asleep we may rest in peace.

Words: trad. Nunc Dimittis with Antiphon from Compline liturgy, BCP; Music: Antiphon, Jeff Kidder (b.1959); © 2008 All rights reserved. Used by permission. Simplified Anglican Chant, Jerome W. Meachen
Guide Us Waking

Verses  Lord, you now have set your servant free
To go in peace as you have promised;
For these eyes of mine have seen the Savior,
Whom you have prepared for all the world to see:
**Guide Us Waking**

**Verses**  
A Light to enlighten the nations,  
And the glory of your people Israel.  
Glory to the Father, and to the Son, and to the Holy Spirit:  
As it was in the beginning, is now, and will be forever. Amen.

Words: trad. Nunc Dimittis with Antiphon from Compline liturgy, BCP;  
Music: Antiphon, Jeff Kidder (b.1959); © 2008 All rights reserved.  
Used by permission. Simplified Anglican Chant, Jerome W. Meachen
Antiphon: Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ, and asleep we may rest in peace.
Let us bless the Lord.

Thanks be to God.

The almighty and merciful Lord, Father, Son, and Holy Spirit, bless us and keep us. Amen.
ECMN Convention
2015
September 18-19
River’s Edge
St. Cloud

Episcopal Church in Minnesota
Holy Eucharist Rite II

Officiant: The Rt. Rev. Brian N. Prior

Preacher: The Rev. Canon Sally Grover Bingham
All Creatures of Our God and King

Verse 1:
All creatures of our God and King, Lift up your voices, let us sing: Alleluia, Alleluia!

Ib puas yam tsav uas Vaj-tswv tsim, Tsa nej lub suab qhuas Vaj Leej-txiv, Ha-le-lu-yas, ha-le-lu-yas!

All Creatures of Our God and King

Ga-ki-na go we-zhi'-a-jig, Noon-daa-go-zig na-ga-mo-daa, Mii-gwe-chi-wi-taa-go-zig!

Oh, cre-a-tion-es del Señ-or Can-tad con me-lo-dio-sa voz: ¡Aleluya! ¡Aleluya!

Words: Francis of Assisi: tr. William Draper; Music: Lasst uns erfreuen; adapt. R.V. Williams.
Public Domain. Arr. J. Kidder
All Creatures of Our God and King

Bright burning sun with golden beams, Pale, silver moon that gently gleams,

Lub hnub uas kav sij-hawm nruab hnub, Lub hli uas kav sij-hawm hmo ntuj.
All Creatures of Our God and King

Wa-yaa-se-yaa-si-ged gii-zis, Aw di-bi-ki-gii-zis ga-ye.

Ar-dien-te sol con tu ful-gor; Oh, lu-na de sua-vë es-plen-dor:

Words: Francis of Assisi: tr. William Draper; Music: Lasst uns erfreuen; adapt. R.V. Williams.
Public Domain. Arr. J. Kidder
All Creatures of Our God and King

O praise him, O praise him, Alleluia, Alleluia, Alleluia!

Cia-li qhuas Nws, cia-li qhuas Nws, Ha-le-lu-yas, ha-le-lu-yas, ha-le-lu-yas!
All Creatures of Our God and King

Am--be sa mii-gwe-chi-we-ni-maa-daa Gi-gi-zhe-Ma-ni-doo-mi-naan.

O ala-bar-le, O ala-bar-le, A-le-lu-ya, a-le-lu-ya, ¡A-le-lu-ya!
All Creatures of Our God and King

Verse 2:
Dear mother earth, you day by day
Unfold your blessings on our way, O praise him, Alleluia!

Txhua haiv tib-neeg nyob hauv qab ntuj,
Tej huab tej cua nyob saum nruab ntug, Ha-le-lu-yas, ha-le-lu-yas!

All Creatures of Our God and King

Gi-chi-noo-din wen-daa-ni-mak,
Aa-na-kwa doon be-baa-ma-sing, Mii-gwe-chi-wi-taa-go-zig!

Vien-to ve-loz, po-ten-tę a-lud;
Nu-bes en cla-ro cie-loz a-zul: O ala-bar-le, ¡A-le-lu-ya!

Words: Francis of Assisi; tr. William Draper; Music: *Lasst uns erfreuen*; adapt. R.V. Williams.
Public Domain. Arr. J. Kidder
All Creatures of Our God and King

All flow'rs and fruits that in you grow,
Let them his glory also show;

Tej roob tej hav thiab dej hiav-txwv
Cia-li tsa suab los qhuas Vaj-tswv.

Words: Francis of Assisi; tr. William Draper; Music: Lasst uns erfreuen; adapt. R.V. Williams.
Public Domain. Arr. J. Kidder
All Creatures of Our God and King

Noon-daa-go-zi-yok a-nan-goog.
Am--be sa mii-gwe-chi-we-ni-maa-daa

Sua-ve, do-ra-dọ a-ma-ne-cer;
Tu man-to, no-chẹ al ex-ten-der:
All Creatures of Our God and King

O praise him, O praise him,
Alleluia, Alleluia, Alleluia!

Cia-li qhuas Nws, cia-li qhuas Nws,
Ha-le-lu-yas, ha-le-lu-yas, ha-le-lu-yas!

Words: Francis of Assisi: tr. William Draper; Music: Lasst uns erfreuen; adapt. R.V. Williams.
Public Domain. Arr. J. Kidder
All Creatures of Our God and King

Am--be sa mii-gwe-chi-we-ni-maa-daa
Gi-gi-zhe-Ma-ni-doo-mi-naan.

O ala-bar-le, O ala-bar-le,
A-le-lu-ya, a-le-lu-ya, ¡A-le-lu-ya!

Words: Francis of Assisi; tr. William Draper; Music: Lasst uns erfreuen; adapt. R.V. Williams.
Public Domain. Arr. J. Kidder
All Creatures of Our God and King

Verse 3:
All you with mercy in your heart,
Forgiving others, take your part, O sing now: Alleluia!

Nroj tsuag xyoob ntoo, me nas me noog,
Tsiaj nyeg, tsiaj quis nyob tom hav-zoov, Ha-le-lu-yas,
ha-le-lu-yas!
All Creatures of Our God and King

Gi-maa-maa-naan o-maa a-kiing,
Gi-zha-we-ni-mi-min sa daag, Mii-gwe-chi-wi-taa-go-zig!

Oh, fuen-tes dę a-gua de cris-tal:
A-vues-tro Cre-a-dor can-tad,

Words: Francis of Assisi: tr. William Draper; Music: Lasst uns erfreuen; adapt. R.V. Williams.
Public Domain. Arr. J. Kidder
All Creatures of Our God and King

All you that pain and sorrow bear,
Praise God and cast on him your care:

Hu nkauj qhuas peb tus Tswv Cawm-seej,
Ib yam li cov tim-tswv ceeb tsheej.
All Creatures of Our God and King

Gi-dish-ko-dem be-skaa-ko-gin,
Da-gi-chi-twaaw wën-ḏaa-go-zi.

Oh, fue-go̱ e-le-va tu lo-or,
Tú que nos das luz y ca-lor:
All Creatures of Our God and King

O praise him, O praise him,
Alleluia, Alleluia, Alleluia!

Cia-li qhuas Nws, cia-li qhuas Nws,
Ha-le-lu-yas, ha-le-lu-yas, ha-le-lu-yas!
All Creatures of Our God and King

Am--be sa mii-gwe-chi-we-ni-maa-daa
Gi-gi-zhe-Ma-ni-doo-mi-naan.

O ala-bar-le, O ala-bar-le,
A-le-lu-ya, a-le-lu-ya, ¡A-le-lu-ya!
All Creatures of Our God and King

Verse 4:
Let all things their creator bless,
And worship him in humbleness, O praise him,
Alleluia!

Tswv Ye-hau-vas yog tus yug zoo,
Nws tib-leeg thiaj txawj foom koob-hmoov, Ha-le-lu-yas, ha-le-lu-yas!

All Creatures of Our God and King

Ga-ki-na ge-goo zha-we-nim,
Gi-gi-zhe-Ma-ni-doo-mi-naan. Bi-mii-gwe-chi-wei-
mik

Pró-di-ga tieerra ma-ter-nal
Que brin-das fru-tos sin ce-sar: O ala-bar-le, ¡A-le-lu-
ya!

All Creatures of Our God and King

Praise God the Father, praise the Son,
And praise the Spirit Three in One:

Nws Txoj-lus tseeb thiaj muaj hwj-chim,
Nws muaj txoj-sia nyob mus ib-txhis.

All Creatures of Our God and King

We-oo-si-mind, We-gwi-si-mind
ge We-ni-zhi-shid Ma-ni-doo.

Ri-ca co-se-cha, bel-la flor,
Glo-ri-fi-cad al Cre-a-dor:

Words: Francis of Assisi: tr. William Draper; Music: Lasst uns erfreuen; adapt. R.V. Williams.
Public Domain. Arr. J. Kidder
All Creatures of Our God and King

O praise him, O praise him,
Alleluia, Alleluia, Alleluia!

Cia-li qhuas Nws, cia-li qhuas Nws,
Ha-le-lu-yas, ha-le-lu-yas, ha-le-lu-yas!

All Creatures of Our God and King

Am--be sa mii-gwe-chi-we-ni-maa-daa
Gi-gi-zhe-Ma-ni-doo-mi-naan.

O ala-bar-le, O ala-bar-le,
A-le-lu-ya, a-le-lu-ya, ¡A-le-lu-ya!

Presider  Blessed be God: Father, Son, and Holy Spirit.

People  And blessed be God’s kingdom, now and for ever.

Amen.
Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy Name; through Christ our Lord. Amen.
Presider  The Lord be with you.

People  And also with you.

Presider  Let us pray.
Presider Almighty Father, whose blessed son before his passion prayed for his disciples that they might be one, as you and he are one: Grant that your Church, being bound together in love and obedience to you, may be united in one body by the one Spirit, that the world may believe in him whom you have sent, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.
Genesis 1:31-2:4

God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.
Genesis 1:31-2:4

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.
These are the generations of the heavens and the earth when they were created.
Psalm 98

1 Sing to the Lord a new song, for he has done marvelous things. With his right hand and his holy has he won for himself the victory.

2 The Lord has made known his victory; his righteousness has he openly shown in the sight of the nations.

Music: Antiphon written by ECAD 2015 participants. Arrangement by Andrew Birling
Psalm 98

3 He remembers his mercy and faithfulness to the house of Israel, and all the ends of the earth have seen the victory of our God. *Antiphon*

4 Shout with joy to to the Lord, all you lands; lift up your voice, rejoice and sing.

Music: Antiphon written by ECAD 2015 participants. Arrangement by Andrew Birling
Psalm 98

5 Sing to the Lord with the harp, with the harp and the voice of song.

6 With trumpets and the sound of the horn shout with joy before the King, the Lord.

Antiphon

Music: Antiphon written by ECAD 2015 participants, Arrangement by Andrew Birling
Psalm 98

7 Let the sea make a noise, and all that is in it; the lands and those who dwell therein.

8 Let the rivers clap their hands; let the hills ring out with joy before the Lord when he comes to judge the earth.

Music: Antiphon written by ECAD 2015 participants. Arrangement by Andrew Birling
Psalm 98

9 In righteousness shall he judge the world, and the peoples with equity.  

Antiphon


Music: Antiphon written by ECAD 2015 participants. Arrangement by Andrew Birling
Alleluia/Gospel Acclamation

Alleluia, alleluia, alleluia!

O Lord, to whom shall we go?

You have the words of eternal life.

Sanctify us in your truthful Word. Alleluia!

Words: John 6:68, John 7:17, adapt. JK; Music: O filii et filiae, French Melody (1623)
Mark 12:28-34

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well, he asked him, ‘Which commandment is the first of all?’
Jesus answered, ‘The first is, “Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.” The second is this, “You shall love your neighbour as yourself.” There is no other commandment greater than these.’
Mark 12:28-34

Then the scribe said to him, ‘You are right, Teacher; you have truly said that “he is one, and besides him there is no other”; and “to love him with all the heart, and with all the understanding, and with all the strength”, and “to love one’s neighbour as oneself”,—this is much more important than all whole burnt-offerings and sacrifices.’
Mark 12:28-34

When Jesus saw that he answered wisely, he said to him, ‘You are not far from the kingdom of God.’ After that no one dared to ask him any question.

Gospeller    The Gospel of the Lord.
People       Praise to you, Lord Christ.
Sermon

The Rev. Canon Sally Grover Bingham
Prayers of the People

Leader  We live in all things, all things live in us.

Response  We rejoice in all life.

Leader  We live by the sun, we move with the stars.

Response  We rejoice in all life.
Prayers of the People

Leader  We eat from the earth, we drink from the rain, we breathe from the air.

Response  We rejoice in all life.

Leader  We share with the creatures, We have strength through their gifts.

Response  We rejoice in all life.
Prayers of the People

Leader  We depend on the forest, we have knowledge through their secrets.

Response  We rejoice in all life.

Leader  We have the privilege of seeing and understanding, we have the responsibility of caring, we have the joy of celebrating.

Response  We rejoice in all life.
Prayers of the People

Leader      We are full of the grace of creation, we are graceful, we are grateful.

Response    We rejoice in all life.
Celebrant: The peace of the Lord be always with you.

People: And also with you.
From thee all skill and science flow, all pity, care and love, all calm and courage, faith and hope: O pour them from above! Impart them, Lord, to each and all, as each and all shall need, to rise, like incense, each to thee, in noble thought and deed.

Words: Charles Kingsley (1819-1876), alt.; Music: The Church's Desolation, traditional melody; harm. J.T. White (19th C.); adapt. C.H. Cayce (19th-20th C.) & J. Kidder
From Thee All Skill and Science Flow

And hasten, Lord, that perfect day when pain and death shall cease, and thy just rule shall fill the earth with health and light and peace; when ever blue the sky shall gleam, and ever green the sod, and our rude work deface no more the handiwork of God.

Words: Charles Kingsley (1819-1875), alt.; Music: The Church's Desolation, traditional melody; harm. J.T. White (19th C.); adapt. C.H. Cayce (19th-20th C.) & J. Kidder
Eucharist

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Eucharist

Celebrant & People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.
Celebrant & People

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.
Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.
Celebrant  He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.
Celebrant  On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
Eucharist

Celebrant & People

Christ has died.
Christ is risen.
Christ will come again.
Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.
Celebrant: Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.
Celebrant

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

And now, as our Savior Christ has taught us, we are bold to say together in our language of choice,
The Lord’s Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
The Lord’s Prayer

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.
[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast. [Alleluia.]

The Gifts of God for the People of God.
O Lord Have Mercy On Me / Pa uh thart ker nyaw ba ya

O Lord have mercy on me. O Christ, help me when I'm in need.
Empower me, Lord, to serve you. O Holy Spirit fill me. O Lord have mercy on me.

Pa uh thart ker nyaw ba ya. Chreet uh wee thart su mah ser ya.
Hay ya ghae bar deet ker mah nerta. Thart saw sgee mah Pgwaè yer thart.
Pa uh thart ker nyaw ba ya.

Words* and Music: Patrick Junior and Jeff Kidder; Used by Permission.
V.2 transliteration of KaRen (Burma)
Thuma Mina / Send Me Jesus

Thuma mina, Thuma mina, Thuma mina, Somandla.

Send me, Jesus, send me, Jesus, send me, Jesus, send me, Lord.

Send mich Jesu, send mich Jesu, send mich Jesu, send mich, Herr.

Thuma Mina / Send Me Jesus

Prendsmoi Jésu, prendsmoi Jésu, prendsmoi Jésu, oui prendsmoi.

Oh mi Dios, via me Dios, mi Señhor viame.

Sgrer yah Yesu, Sgrer yah Yesu, Sgrer yah Yesu, Sgrer yah sgrer.

Celebrant

Let us pray.
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.
Bishop: Our help is in the Name of the Lord;

People: The maker of heaven and earth.

Bishop: Blessed be the Name of the Lord;

People: From this time forth for evermore.

Bishop: The blessing, mercy, and grace of God Almighty, be upon you, and remain with you for ever. Amen.
**Sisters and Brothers With One Voice**

Sisters and brothers with one voice
confirm your calling and rejoice:
each is God's child and each God's choice.
Alleluia! Alleluia! Alleluia!

Strangers no more, but cherished friends
live as the body God in tends,
sharing the light the Spirit lends.
Alleluia! Alleluia! Alleluia!

Words: John L. Bell and Graham Maule; Music: Gelobt sei Gott, Melchior Vulpius (1560?1616), German trad.; Words and arr. ©WGRG, Iona Community; All rights reserved.Reprinted under OneLicense.net # A703944
Sisters and Brothers With One Voice

Bass voices:
Not, though, by wisdom, wealth or skill, nor by ourselves can we fulfill what, for the world, is God's own will. Alleluia! Alleluia! Alleluia!

Words: John L. Bell and Graham Maule; Music: Gelobt sei Gott, Melchior Vulpius (1560?1616), German trad.; Words and arr. ©WGRG, Iona Community; All rights reserved. Reprinted under OneLicense.net # A703944
Sisters and Brothers With One Voice

Treble voices:
Christ is the way. By him alone
seeds of the kingdom's life are sown,
patterns of heaven on earth are shown. Alleluia!
Alleluia! Alleluia!

Words: John L. Bell and Graham Maule; Music: Gelobt sei Gott, Melchior Vulpius (1560?1616), German trad.; Words and arr. ©WGRG, Iona Community; All rights reserved.Reprinted under OneLicense.net # A703944
Sisters and Brothers With One Voice

Then follow him through everyday.
Fear not what crowds or critics say:
those on the move stir those who stay. Alleluia!
Alleluia! Alleluia!

In factory, office, home or hall
where people struggle, strive or stall,
seek out and serve the Lord of all. Alleluia! Alleluia!
Alleluia!

Words: John L. Bell and Graham Maule; Music: Gelobt sei Gott, Melchior Vulpius (1560?1616), German trad.; Words and arr. ©WGRG, Iona Community; All rights reserved.Reprinted under OneLicense.net # A703944
Deacon: Let us go forth to love and serve the Lord and one another.

People: Thanks be to God.
Eucharist

Prayer for Creation

Officiant Creator God, you have generously blessed us with an abundance of gifts in this, your world. Help us to share in that generosity by living in a way that ensures that your gifts will continue to be available for future generations.

Prayer for Creation written by Sister Catherine Brennan and Sister Ann Concannon, Sisters of St Louis, for Churches Together in Britain and Ireland’s Time for Creation resources
Prayer for Creation

People

O God, give us your love for the whole of Creation.

Prayer for Creation written by Sister Catherine Brennan and Sister Ann Concannon, Sisters of St Louis, for Churches Together in Britain and Ireland’s Time for Creation resources
Prayer for Creation

Officiant Creator God, we rejoice that, as human beings, we have been created in your image and likeness. But we also recognize that humanity alone cannot adequately reflect you. The whole diversity of the earth is needed to give us even a glimpse of your wonder and greatness. Help us to live in a sustainable way so that this marvelous diversity is respected.

Prayer for Creation written by Sister Catherine Brennan and Sister Ann Concannon, Sisters of St Louis, for Churches Together in Britain and Ireland’s Time for Creation resources
Prayer for Creation

People

O God, give us your love for the whole of Creation.

Prayer for Creation written by Sister Catherine Brennan and Sister Ann Concannon, Sisters of St Louis, for Churches Together in Britain and Ireland’s Time for Creation resources
Prayer for Creation

Creator God, we live in a world where some of us throw out food while others go to bed hungry; where some have the modern amenities of life at their disposal and others struggle to find drinking water. May we learn to share with one another and, in this way, come to share in your generosity to all.

Prayer for Creation written by Sister Catherine Brennan and Sister Ann Concannon, Sisters of St Louis, for Churches Together in Britain and Ireland’s Time for Creation resources
Prayer for Creation

People

O God, give us your love for the whole of Creation.

Prayer for Creation written by Sister Catherine Brennan and Sister Ann Concannon, Sisters of St Louis, for Churches Together in Britain and Ireland’s Time for Creation resources
Prayer for Creation

Officiant Creator God, the sun, the wind and the waves are your gifts for the flourishing of the whole community of life on earth. Help us to use them creatively to produce sustainable energy for all.
Prayer for Creation

People

O God, give us your love for the whole of Creation.

Prayer for Creation written by Sister Catherine Brennan and Sister Ann Concannon, Sisters of St Louis, for Churches Together in Britain and Ireland’s Time for Creation resources
Prayer for Creation

Officiant Through scientists, engineers and scholars new knowledge comes to light; may new developments in the production of sustainable energy protect our fragile planet and promote the well-being of all peoples and all creatures on their journey to wholeness.

Prayer for Creation written by Sister Catherine Brennan and Sister Ann Concannon, Sisters of St Louis, for Churches Together in Britain and Ireland’s Time for Creation resources
Prayer for Creation

People  O God, give us your love for the whole of Creation.
Prayer for Creation

Officiant We pray for the United Nations, for all international, national and local leaders and for managers of companies that they may be guided by your Spirit to make wise decisions about sources of sustainable energy for all.
Prayer for Creation

**People**  

O God, give us your love for the whole of Creation.
Officiant

Creator God, You have bless humankind with understanding, imagination and memory. Show us how to learn from past mistakes and plan for the future creatively and responsibly.

Prayer for Creation written by Sister Catherine Brennan and Sister Ann Concannon, Sisters of St Louis, for Churches Together in Britain and Ireland’s Time for Creation resources
Prayer for Creation

**People**

*O God, give us your love for the whole of Creation.*
Officiant

Let us pray: Create in us a new heart and a new vision, O God, that the gifts of Your Spirit may work in us and renew the face of the earth. May we be one with you so that our work is yours and your work is ours. We ask this in the name of Jesus, who lives with you and with the Holy Spirit for ever. Amen.
And as we go our way, let us remember the mission of the church. O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near.
Grant that people everywhere may seek after you and find you, bring the nations into your fold, pour out your Spirit upon all flesh, and hasten the coming of your kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
Officiant  Let us go forth in the name of Christ.

People    Thanks be to God.
School for Formation

The Rev. Susan Daughtry
Missioner for Formation
Susan.D@episcopalmn.org
What kind of leadership does God’s mission need right now?

Creative
Entrepreneurial
Cultivators
Ministry Developers
Lay and Ordained
Calling forth others’ gifts for leadership
What else?
Ministry of All the Baptized

Do you know what your gifts are?

How can the School for Formation help you further form those gifts?
Leaders as Ministry Developers

We empower leaders, lay and ordained, to see themselves as ministry developers who will facilitate deepening faith in the Good News of Jesus Christ, and go with God’s people into the world to join God’s work.
Knowledge for the Sake of Mission

Participants will be asked how they might teach, preach, or design learning experiences for others with the content learned, rather than writing graduate research papers.
Learning in Context
All course content will be encountered in the light of opportunities and challenges facing the participant’s own faith community.
Learning Online and Face-to-Face
Because we are spread throughout Minnesota, most of our courses take place online: participants connect via the internet to submit assignments, take part in discussions, and engage with one another. But formation doesn’t happen without face-to-face connection. Each course meets for an in-person gathering with the instructor at least once.
Course costs and Financial Aid

In 2015-2016, most courses cost $225.
Matching grants are available from ECMN in case of financial need. ECMN can match your faith community’s contribution, up to $75 per course. Apply before the beginning of your courses.
Formation doesn’t end.
Discernment doesn’t end, either.
Check out the course offerings for 2015-2016!

www.SchoolforFormation.org
Episcopal Youth Camps

Episcopal Youth Quest Camp: July 12th – 18th, 2015
July 2016 TBD

Episcopal Youth Music Camp: August 2nd - 8th, 2015
August 2016 TBD
Camp Ministry Changes Lives
Episcopal Youth Quest Camp

Grades 6-8: Camper Track

Grades 9-12: Peer Ministry Track

Ages 18-21: Leadership Team
Episcopal Youth Music Camp

Grades 3-12: Camper Track
Ages 18-21: Leadership Team
Camp is a place where you can experience Joy.
God is at the Center
Our relationship with Camp Heartland
Why Camp?

EYM C is a safe place where I am not judged and I am loved 4 who I am!!!

EYM C taught me my flaws are really what make me perfect.
Why Camp?
Many Qualified Volunteers
Episcopal Youth Quest Camp
July 12 – 18, 2015
July 2016: TBD
Sarah Barnett – Calvary, Rochester
Mike Barnett – Calvary, Rochester
Stacey Olson – St. Mark’s Cathedral

Questions?

Episcopal Youth Music Camp
August 2 – 8, 2015
August 2016: TBD
Katrina Gadwa – St. John in the Wilderness, White Bear Lake
Sheila Foster
General Convention
Deputies
The Rev. Devon Anderson (Trinity, Excelsior)
The Rev. LeeAnne Watkins (St. Mary’s, St. Paul)
The Rev. Dr. Douglas Sparks (St. Luke’s, Rochester)
The Rev. John Dwyer (St. Christopher’s, Roseville)
Mr. James Huber (St. Mark’s Cathedral, Minneapolis)
Ms. Sally Johnson (St. John’s, Minneapolis)
Ms. Gail Sheddy (St. Mary’s, Ely)
Ms. Amanda Ziebell-Finley (ECMN)
Alternates
The Rev. Janet MacNally (St. Christopher’s, Roseville)

Ms. Susan Triebenbach (St. Christopher’s, Roseville)
Ms. Minnie Steele (St. Mark’s Cathedral, Minneapolis)
Mission
Mission Areas

Council

Mission Area Gatherings (MAG)

Mission Area Transitions
Engaging the Spirit in Haiti
Mission Opportunity 2016

Engaging God’s Mission Through Engaging All God’s Creation
Episcopal Service Corps

Rev. Craig Lemming

Community Circles Initiative

Katrina Gadwa
Missional Assessment Process (MAP) in Action

Missional Incubator Trip

Cultivating Innovation & Transformation
Missional Innovative Partnership (MIP) Grants

- Where do we see God’s presence in our community?
- What are the unjust structures in our community that need transformation in order to draw the Kingdom of God closer?
- Who are the people and organizations that are participating in this transformation?
- How might our faith communities partner with God and with others to participate in this transformation?
2014-2015 MIP

St. Andrew’s, Cloquet & Trinity, Hermantown

St. Peter’s, Kasson

St. Clement’s, St. Paul

RezCycle
New for 2015-2016

- Simple
- Clear, Transparent Guidelines and Process
- Rolling Deadlines
- Coaching for Success
- Mission Area Involvement
Application Process

- **Submit Online**
  - [https://www.surveymonkey.com/r/MIPAPP](https://www.surveymonkey.com/r/MIPAPP)

- **Download an Application**
  - [http://episcopalmn.org/resources/MIPGrants](http://episcopalmn.org/resources/MIPGrants)

- **Rolling Submission Dates for 2015-2016**
  - October 9, 2015
  - December 18, 2015
  - February 4, 2016
  - May 20, 2016

The first review will be at the October 24, 2015 Council meeting.
Discussion Questions

1. What has been successful in your faith community this year?

2. What does creation care mean in the context of your faith community and neighborhood?

3. What is God’s big dream for your faith community over the next year?
Mission Opportunity Breakout Sessions

Session One

- Stewardship Through Better Rainwater Management
- Minnesota’s Changing Energy Landscape
- Solar Power and Environmental Justice
- Creation Care: Theological Context and Pastoral Care
- Energy Audits for Churches and Homes
- Engagement Fair
Mission Opportunity Breakout Sessions

Session Two

- Community Gardens as Creation Care
- Native American Voices of Creation Care
- Solar Power and Environmental Justice
- Creation Care and Social Justice: Exploring the Intersections
- Energy Audits for Churches and Homes
- Engagement Fair
Jesus, We Have Heard Your Spirit

1. Jesus, we have heard your Spirit saying we belong to you, showing us our need for mercy, focusing our hopes anew; you have won our hearts' devotion, now we feel your guiding hand; where you lead us, we will follow on the paths your love has planned.

Words: Martin E. Leckebusch, (C)1999 Kevin Mayhew Ltd. Used by Permission CCLI #167557; Music: Hymn to Joy, L. van Beethoven (1770-1827)
2. As a chosen, pilgrim people we are learning day to day what it means to be disciples, to believe and to obey. Word and table show your purpose; hearts and lives we gladly bring where you lead us, we will follow, suffering Savior, risen King.
3. How we yearn that every people should exalt your matchless name, yet so often this world's systems countermand your regal claim. If we stand for truth and justice we, like you, may suffer loss; where you lead us, we will follow give us grace to bear our cross.

Words: Martin E. Leckebusch, (C)1999 Kevin Mayhew Ltd. Used by Permission CCLI #167557; Music: Hymn to Joy, L. van Beethoven (1770-1827)
Jesus, We Have Heard Your Spirit

4. So we journey on together, keen to make our calling sure: through our joys, our fears, our crises, may our faith be made mature. Jesus, hope of hearts and nations, sovereign Lord of time and space, where you lead us, we will follow till we see you face to face.

Words: Martin E. Leckebusch, (C)1999 Kevin Mayhew Ltd. Used by Permission CCLI #167557; Music: Hymn to Joy, L. van Beethoven (1770-1827)
Thank You
The 159\textsuperscript{th} Convention of the Episcopal Church in Minnesota will be held September 16-17, 2016 at Shattuck-St. Mary’s in Faribault.