

SERVICE OF HOLY EUCHARIST



THE FEAST OF SAINT ENMEGAHBOWH OF WHITE EARTH

Enmegahbowh (ca. 1807 – June 12, 1902),
meaning “He that [prays for his people while] standing”
was the first Native American to be ordained a priest in the
Episcopal Church.

ST. COLUMBA EPISCOPAL CHURCH
WHITE EARTH, MINNESOTA



PROCESSIONAL

**Ondashan, Kichi Ochichag
Widokawishinam,
Atoniu, sagiiwewin
Ima nindeinang.**

REFRAIN:

**Come Lord Jesus, send us Your Spirit,
Renew the face of the earth.
Come Lord Jesus, send us Your Spirit,
Renew the face of the earth.**

- 1. Come to us, Spirit of God, breathe in us now, we sing together.
Spirit of hope and of light, fill our lives. Come to us, Spirit of God.**
- 2. Fill us with the fire of your love, burn in us now, bring us together.
Come to us, dwell in us, change our lives O Lord. Come to us, Spirit of God.**
- 3. Send us the wings of new birth, fill all the earth with the love you have taught us.
Let all creation now be shaken with love. Come to us, Spirit of God.**

CALL TO WORSHIP

Leader, facing East You, our Creator, Great Spirit, Gitchi Manidoo, the holy One,
who made all the heavens and mother earth.

Leader, facing South You, our Creator, Great Spirit, Gitchi Manidoo, the holy One,
Creator of all our relations: the moon, the stars, and the sun.

Leader, facing West You, our Creator, Great Spirit, Gitchi Manidoo, the holy One,
who made all that lives on the face of the earth.

Leader, facing North You, our Creator, Great Spirit, Gitchi Manidoo, the holy One,
you are kind, generous, loving, and you give us life—for all of this
we are grateful.

People **Miigwech, Gitchi-Manidoo**
(Thank you, Creator God.)

COLLECT

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, who led your pilgrim people of old by fire and cloud: Grant that the ministers of your church, following the example of your servant Enmegahbowh, may lead your people with fiery zeal and gentle humility; through Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Ministry of the Word**FIRST LESSON**

Isaiah 52:7-10

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns." Listen! Your sentinels lift up their voices; together they shout for joy; for in plain sight they see the return of the LORD to Zion. Break forth into singing, you ruins of Jerusalem; for the LORD has comforted his people; he has redeemed Jerusalem. The LORD has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

The Word of the Lord.
Thanks be to God.

PSALM: HERE I AM, LORD*Please remain seated.*

1. **I, the Lord of sea and sky,
 I have heard my people cry.
 All who dwell in dark and sin,
 My hand will save.
 I have made the stars of night.
 I will make their darkness bright.
 Who will bear my light to them?
 Whom shall I send?**

REFRAIN:

Here I am, Lord
 Is it I, Lord?
 I have heard you calling in the night.
 I will go, Lord,
 If you lead me.
 I will hold your people in my heart.

2. I, the Lord of snow and rain,
 I have borne my peoples' pain.
 I have wept for love of them.
 They turn away.
 I will break their hearts of stone,
 Give them hearts for love alone.
 I will speak my word to them.
 Whom shall I send?

REFRAIN:

Here I am, Lord
 Is it I, Lord?
 I have heard you calling in the night.
 I will go, Lord,
 If you lead me.
 I will hold your people in my heart.

3. I, the Lord of wind and flame,
 I will tend the poor and lame.
 I will set a feast for them.
 My hand will save.
 Finest bread I will provide,
 'Til their hearts be satisfied.
 I will give my life to them.
 Whom shall I send?

REFRAIN:

Here I am, Lord
 Is it I, Lord?
 I have heard you calling in the night.
 I will go, Lord,
 If You lead me.
 I will hold your people in my heart.
 I will hold your people in my heart.

SECOND READING

1 Peter 5:1-4

Now as an elder myself and a witness of the sufferings of Christ, as well as one who shares in the glory to be revealed, I exhort the elders among you to tend the flock of God that is in your charge, exercising the oversight, not under compulsion but willingly, as God would have you do it—not for sordid gain but eagerly. Do not lord it over those in your charge, but be examples to the flock. And when the chief shepherd appears, you will win the crown of glory that never fades away.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN—SUNG TO THE TUNE OF AMAZING GRACE

Please stand as you are able.

1. Ayamagut su kagige
Mino dunukiwin;
Ka wika tibikusinon
Epich onanigwuk.
2. Kaginig minokuminl
Minwabigoninig
Mi eta go iu nibowin
Kebishkagemaguk.
3. Kichi misawinagut su
Iwidi agaming
Oma ondas nakakegam
Onzabundjigeshung.

THE GOSPEL

Luke 6:17-23

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases, and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

The Gospel of the Lord
Praise to you, Lord Christ

THE SERMON

The Reverend Jackie Bernacchi

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Creator and Redeemer, as we approach you in prayer make us straight in our paths. Make us straight in our minds. Make us straight in our hearts. Make us straight in our speech. We pray first for our communities, the Church, the body of Christ.

Response: **Osha-we-nim-ishin.** (*Have mercy.*)

Father, Love is something we must have. We must have it because our spirit feeds upon it. We must have it because without it we become weak and faint. Without love, we weaken and our courage fails. Father, you declared that love in your Son Jesus Christ. Help your Church declare that love in this world.

Osha-we-nim-ishin.

We now remember those who suffer, those in special need:

Please offer your own specific petitions, either silently or aloud.

Father, after the winter cold and icy winds, life again glows from the bosom of Mother Earth. Mother Earth throws off dead stalks and withered limbs; and new strong saplings arise. We ask such new life for those who suffer, and that they be sustained by your spirit.

Osha-we-nim-ishin.

But above all, our heart soars, for you speak to us in your Son, our Brother, Jesus Christ, in whose name we offer these prayers.

COLLECT

Gitchi-Manidoo, to whom our needs are known before we ask: Help us to ask only what accords your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

The Peace of the Lord be always with you.
And also with you.

ANNOUNCEMENTS**OFFERTORY**

Presider: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

DOXOLOGY

**Mamoiawamada aau
Wendji shawendagoziyung,
Weosimind, Weguisimind,
Gaye panizid Ochichag. Amen.**

The Holy Communion**THE GREAT THANKSGIVING**

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

From the place of the rising sun in the East, to the South where the warm winds blow, from the West where soft rain comes, and to the coldness of the North, we unite with all creation from the four directions, to join in everlasting thanksgiving and praise for the gift of your Son, Jesus Christ. With hearts lifted, we join with the angels, the guardian spirits, the saints and all our ancestors as we say:

**Holy, holy, holy Holy, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest!**

O Great Spirit, Our Creator, from whom all holiness comes, we, your servants, humbly come before you again today, just as in generations past, like our grandfathers and grandmothers, we come to worship you and acknowledge your greatness. We marvel at your creation.

You sent Jesus into creation because people had turned away from you and no longer loved each other, bringing death and destruction to all. Sharing our living and dying, Jesus opened our eyes and our hearts to understand that we are all relatives and that you are the Creator and Father of us all.

Stretching out his arms upon the cross, Jesus united us in all that is beauty, with all that has been and all that will ever be.

We thank you that on the night before he died for us, Jesus took bread, gave thanks to you, blessed and broke it, giving it to his friends saying, "Take, eat: This is my body, given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, gave thanks to you, blessed it, and gave it to his friends saying, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

In this ceremony that Jesus gave us, we celebrate our salvation. In our offering of praise and thanks, we stand in the memory, strength, and love of his death, resurrection, and ascension. Remembering him, we make our offering.

By your Holy and Great Spirit, make our gifts holy, so that they may be for us the body and blood of Jesus, our spiritual food and drink. Make us holy, so that we may respectfully receive this feast and serve you in each other.

Surrounded now by heavenly beings, Saint Enmegahbowh, Blessed James Lloyd Breck, Blessed Samuel Madison, Saint Philip, and all your saints and angels, we marvel as we see the unity of all things restored in your Son. May we also become this unity and live as relatives to all.

Through Christ, and with Christ, and in Christ, by the inspiration of your Great Spirit, we worship you our God, and Creator, as a community of relatives for ever and ever. **Amen.**

And now, Jesus taught us, we pray,

The Lord's Prayer in Ojibwe:

Weosimigoyun Ishpimī eyayun,

Ta-kichituawendagwut kid ijinikazowin.

Kid ogimawiwin ta-bi-taguishinomagut.

Enendumun ta-ijiwebut oma aki tibishko
iwidi ishpimi.

Mijishinam non gom gijiguk
endaso-gijiguk ge-midjiya.

Gaye abueyenimishinam iniu ni
muji-ijiwebizi wininanin.

Eji-abueyenimungidwa igui,
ga-mujidodawiyungidjig.

Gaye kego ijwijishikangen ima
gaguedibendjigewini.

Midagwenishinam eta ima muji ayiwishi;

Kin mawin ki dibendan iu ogimawiwini,

Gaye mushkawiziwin, gaye dush iu
bishigendagoziwin, kaginig gaye kaginig.

Amen.

THE FRACTION

Alleluia! Christ our Passover is sacrificed for us!
Therefore let us keep the feast. Alleluia!

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN(S): WHAT A FRIEND WE HAVE IN JESUS

1. What a friend we have in Jesus,
all our sins and grief to bear!
What a privilege to carry
everything to God in prayer.
O what peace we often forfeit,
O what needless pain we bear.
All because we do not carry
everything to God in prayer.

2. Binazikawi shinang Christ,
Kin bemaji iweyun;
Jionji segizisiwang
Abue yenimishinang.
Kin Jesus Wadokuwudwa
Guayuk enamiajig,
Kimino deeshkuwag su
Igiu epenimikig.

3. Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged,
take it to the Lord in prayer.
Can we find a friend so faithful,
who will all our sorrows share?
Jesus knows our every weakness,
take it to the Lord in prayer!

4. Gi abinoji awiyun,
Gigi ki chi Ogimau
Pinjinu su nindeinang,
Kaginig Ogimawin.
Geget su kigi chi ondis
Ki guayuk wadiziyun
O! mano tebi ishinang,
Ishpiming jijayang.

5. Are we weak and heavy laden,
cumbered with a load of care?
Precious Savior, still our refuge,
take it to the Lord in prayer.
Do thy friends despise, forsake thee?
Take it to the Lord in prayer.
In His arms he'll take and shield thee,
thou wilt find a solace there.

Post-Communion Prayer

Blessed be One, who calls us together.

Praise to the Creator, who makes us one people

Blessed be the One, who has forgiven our sins.

Praise to God who gives hope and freedom.

Blessed be the One, whose Word is proclaimed.

Praise to the Holy One who is revealed as love.

Blessed be God who has called us.

Therefore we offer all that we are and all that we shall become.

Accept, O Gracious One, our sacrifice of praise.

Amen. Accept our thanks for all you have done. Our hands were empty and you filled them.

THE BLESSING

Remember the Creator, who gives us life, and protects us, and be thankful to Him. Respect each other, and love one another. And the blessing of God the Creator, Jesus our Redeemer, and our mothering Spirit, be among you and remain with you always. **Amen.**

RECESSIONAL HYMN: JUST A CLOSER WALK WITH THEE

1. **Nin zha gwi we nin, Jesus
Mano wedokawishin
Nin ga na'endum idush
Ji besh waji anon I go**

REFRAIN:

**Ji za gi we ji winan
Mano Jesus, ambe sa nu
endaso gizhi gak go
mano go, Jesus, mano go**

2. **Senaguk oma aking
beshi gwi iyan awenin
gi wido ka wepinin
gin eta, Jesus, gin eta**

3. **Api ishkwa aya yan
nagada mon o'o aki
ani gwayako winishin
ji dug wishinan ishpiming**

REFRAIN:

**Just a closer walk with thee,
grant it, Jesus, is my plea.
Daily walking close to thee,
Let it be dear Lord, let it be.**

DISMISSAL

Let us go forth rejoicing in the power of the Spirit.
Thanks be to God.